

## **DELAWARE EQUINE COUNCIL**

PO Box 158 Harrington, DE, 19952-5435 www.delawareequinecouncil.org

Dear Directory Advertiser,

The Delaware Equine Council is in the process of preparing its "Delaware Equine Industry Directory". The Directory has always been well received with many people keeping a copy in their barn, truck and house so that they have a quick reference available to them.

The format for the 2024 version will remain the same, including the printing costs from last year. *As last year, those purchasing ½ page and full page ads will automatically include a yearly DEC Commercial membership (a \$40 value), which will include your business card rotating into our newsletter, which is published every other month.* Please provide us with a business card.

Please mark the categories under which you would like your "one line listing" to be inserted with your City/Town, contact person and phone number, which is in addition to your advertisement.

Beginning now, we will start accepting ads and listings for the Directory. If you would like to appear in the 2024 Directory, please visit <a href="www.delawareequinecouncil.org">www.delawareequinecouncil.org</a>, or contact Julie Warrington at 302-423-7393 or warrington\_girls@yahoo.com for questions. You may also contact any Board member or active member to submit your ad.

*Remember*, the prime ad spots (inside front cover, rear inside cover, rear outside cover and center pages) are at a first come, first served basis and are color only, so don't hesitate!

Attached is the 2024 Delaware Equine Industry Directory application and price list. To view a copy of the 2023 Directory you can go to our website at <a href="https://www.delawareequinecouncil.org">www.delawareequinecouncil.org</a> and click on Directory.

The ads must be camera ready or we can develop an ad for you. Our deadline for this year is November  $30^{\rm th}$ .

We look forward to providing you with great advertising in a quality Directory.

Sincerely,

Julie

Julie Warrington, Secretary Delaware Equine Council

## **2023 Delaware Equine Industry Directory Application**

| Please check the Ad size that you have                                                                                                                                                                                                                                                                                 | ve chosen:                                                                                                |                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| <ul> <li>¼ page Black &amp; White ad (4 ½ ½ ¼ page Color ad (4 ½ " wide x ½ page Black &amp; White ad (4 ½ x ☐ ½ page Color ad (4 ½" wide x ☐ Full Page Black &amp; White (4 ½ ☐ Full Page Color ad (4 ½" wide x ☐ Inside Front or Rear Cover - Co ☐ Center Full Page - Color</li> <li>☐ Back Cover - Color</li> </ul> | x 1 3/16 " deep) wide x 3 11/16" o x 3 11/16" deep) ' wide x 7 ½" dee x 7 ½ " deep) olor                  |                                                                                                         |
| Back cover, Inside Front & Rear Cover of                                                                                                                                                                                                                                                                               | & Center Payes se                                                                                         | en jirst come, jirst serveu busis.                                                                      |
| Single line listings will be FREE, howe                                                                                                                                                                                                                                                                                |                                                                                                           | <b>3</b>                                                                                                |
| Name:                                                                                                                                                                                                                                                                                                                  | , City                                                                                                    | , Phone                                                                                                 |
| "X" those categories you wish to be listed.                                                                                                                                                                                                                                                                            | :                                                                                                         |                                                                                                         |
| Hunting,Graphics,Harness trainers,He_Photography,Sales,Racetracks,Rea                                                                                                                                                                                                                                                  | g, Building materia<br>/Vehicles,Farm/Pe<br>orseshows,Insect<br>al Estate,Riding ca<br>nming pool,Tack, _ | als,Crematory,Dentistry,<br>let sitting,Farrier,Feed/Sup,Fencing,Fox<br>Control,Insurance,Judges,Loans, |
| Name of Business, Service, or Organization :                                                                                                                                                                                                                                                                           |                                                                                                           |                                                                                                         |
| Contact name:                                                                                                                                                                                                                                                                                                          |                                                                                                           |                                                                                                         |
| Mailing address :                                                                                                                                                                                                                                                                                                      |                                                                                                           |                                                                                                         |
| City :                                                                                                                                                                                                                                                                                                                 | State :                                                                                                   | Zip code :                                                                                              |
| Email:                                                                                                                                                                                                                                                                                                                 |                                                                                                           | Phone Number :                                                                                          |
| Ads should be received <u>no later than No</u>                                                                                                                                                                                                                                                                         | vember 30, 2023.                                                                                          | <u>.</u>                                                                                                |

Ads, business cards, and application may be submitted on-line via <a href="www.delawareequinecouncil.org">www.delawareequinecouncil.org</a>, by email at <a href="warrington\_girls@yahoo.com">warrington\_girls@yahoo.com</a>, or mailed to Julie Warrington, 550 Plaindealing Rd., Magnolia, DE 19962. Ads can be developed for you, just ask.

Payments can be made via PayPal or checks made payable to **Delaware Equine Council** via Julie's address.

1/2 and full page ads automatically receive a 1 year DEC membership. Provide your busness card.